

(map 25)

(99)

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-99

| | | | | |
|---|--|---|-------------------------|---|
| 1. NAME | | | | |
| COMMON: "Friends Choice" | | | | |
| AND/OR HISTORIC: | | | | |
| 2. LOCATION | | | | |
| STREET AND NUMBER: East side of Queen Anne Bridge Road, 1/2 mile south of jct. with Rt. 214 | | | | |
| CITY OR TOWN: Near Davidsonville | | | | |
| STATE: Maryland | | | COUNTY: Anne Arundel | |
| 3. CLASSIFICATION | | | | |
| CATEGORY (Check One) | | OWNERSHIP | | STATUS |
| <input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object | | <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both | | <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress |
| ACCESSIBLE TO THE PUBLIC Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No | | | | |
| PRESENT USE (Check One or More as Appropriate) | | | | |
| <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Government <input type="checkbox"/> Park <input type="checkbox"/> Transportation <input type="checkbox"/> Comments <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Educational <input type="checkbox"/> Military <input type="checkbox"/> Religious _____ <input type="checkbox"/> Entertainment <input type="checkbox"/> Museum <input type="checkbox"/> Scientific _____ | | | | |
| 4. OWNER OF PROPERTY | | | | |
| OWNER'S NAME: Robert L. Beall | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: Davidsonville | | | STATE: Maryland | |
| 5. LOCATION OF LEGAL DESCRIPTION | | | | |
| COURTHOUSE, REGISTRY OF DEEDS, ETC: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: Map # 58, E.D. #1, Parcel #25, Liber/folio #1489/355 | | | STATE: | |
| Title Reference of Current Deed (Book & Pg. #): | | | | |
| 6. REPRESENTATION IN EXISTING SURVEYS | | | | |
| TITLE OF SURVEY: | | | | |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local | | | | |
| DEPOSITORY FOR SURVEY RECORDS: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: | | | STATE: | |

SEE INSTRUCTIONS

| 7. DESCRIPTION | | |
|---|---|---|
| CONDITION | (Check One) | |
| | <input checked="" type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed | |
| | (Check One) | |
| | <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered | (Check One) <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE | | |
| <p>"Friend's Choice" is a mid-19th century farmhouse built, according to the owner, by Charles Claggett. Both the interior and exterior of this 2 1/2 story frame structure have been changed by recent renovations. White aluminum siding has been put over the original wood siding and a large enclosed porch added to the east side.</p> <p>Some of the original features are a wide, open, porch which extends around 2 sides of the west wing, and scroll-cut barge boards on each gable end of the T-shaped plan. The dormers are similarly decorated.</p> <p>The interior of the house contains some original moldings and mantels. The stair is also original.</p> <p>"Friends Choice" is now a farm for race-horses. The house stands on a hill at the end of the long cedar lined land and enjoys a view of the rolling country-side around.</p> | | |

SEE INSTRUCTIONS

B. SIGNIFICANCE**PERIOD (Check One or More as Appropriate)**

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)**AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

- | | | | |
|--|--------------------------------------|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | |
| <input type="checkbox"/> Conservation | | | |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | | |
|--|----------|---------|---------|----|---|---------|---------|--|
| CORNER | LATITUDE | | | | LONGITUDE | | | |
| | Degrees | Minutes | Seconds | | Degrees | Minutes | Seconds | |
| NW | ° | ' | " | | ° | ' | " | |
| NE | ° | ' | " | | ° | ' | " | |
| SE | ° | ' | " | | ° | ' | " | |
| SW | ° | ' | " | | ° | ' | " | |

APPROXIMATE ACREAGE OF ~~INDICATED~~ PROPERTY: 77 acres

Acreage Justification:

11. FORM PREPARED BY

| | |
|--------------------|-------|
| NAME AND TITLE: | |
| ORGANIZATION | DATE |
| STREET AND NUMBER: | |
| CITY OR TOWN: | STATE |

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature _____

SEE INSTRUCTIONS



A
29

Ad. 31 N-a ^{map 25}

Beall House

"Friend's Choice"

North Elevation



1A 99

AA-31 N-a ^{map 25}
Beall House
"Friends' Choice"
S.W. corner